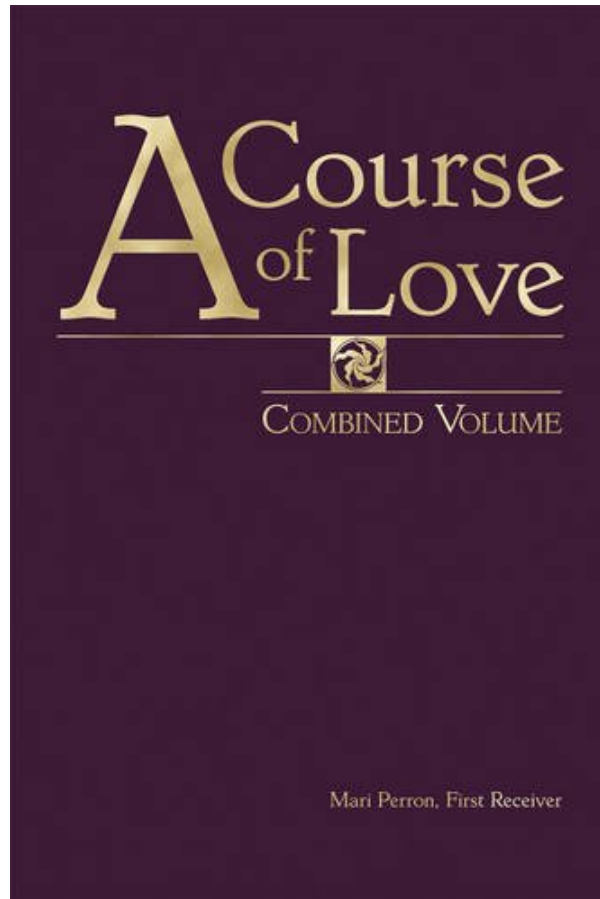


A COURSE OF LOVE BY MARI PERRON



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Review

I have been a full-time A Course In Miracles teacher/facilitator/student for over 33 years and a teacher/student of A Course of Love for over 7 years. A Course In Miracles concludes by saying, "This course is a beginning, not an end." In my opinion, A Course of Love is the natural next step. A Course of Love is MIND BLOWING and totally illuminating. It takes you to the next level of awakening. I highly, highly recommend it.

Earl Purdy, New Thought Teacher/Lecturer & Coach, Unity, Denver

A Course of Love is a profound read. It is to the heart what A Course in Miracles is to the mind. I recommend it highly to any serious Course student.

Rev. Kevin Rice, frequent Unity Guest Speaker; President and CEO, The Academy of Spiritual Awakening; and Author, The Game of Love

A Course of Love is a book for open-hearted and willing adventurers, lovers and risk-takers. It is an invitation to abandon all you think you know, and to live into a constant coming to know, co-creating the new right here, right now. It s time. Trust yourself. Hold on to nothing. Expect everything. You won t be disappointed.

Christina Strutt, Founder, CoCreating Clarity

Having taught and studied A Course in Miracles for decades, I was, at first, skeptical of A Course of Love. An internal voice urged me forward, however, and words cannot express my gratitude for the miracles I have witnessed and experienced as a result of working with A Course of Love. The un-doing process it facilitates is gentle and loving, yet the results are undeniable. Every single student in my classes has experienced unprecedented shifts in consciousness and life-changing heart openings. A Course of Love is a sweet springboard to freedom.

Laurel Elstrom, ACIM and ACOL Teacher of 30 years, Minister, Life Coach, and Author of the upcoming DIY Enlightenment

A Course in Miracles inoculated me forever against falsehood and bad ideas. Then A Course of Love appeared and set my heart dancing, reminding me that Love's bag of tricks is never-ending.

Michael Mark, author, poet & blogger, EmbracingForever.com

A Course of Love is the response to our desire for a dialogue with the heart. It is essential for our return to love. Allow it to embrace and transform you, as I have. Receive this course now, as time is of the essence.

Akilah t Zuberi, PhD, futurist and author, The You Scriptures

I was fortunate to read an advance copy of A Course of Love (Book One) and found it packed with incredible wisdom, so much so that I made numerous references to it in my own award-winning book. I highly recommend it.

John Renesch, businessman-turned-futurist, author, The Great Growing Up

A Course of Love is Jesus's next step after we conclude A Course in Miracles. What do we do after we relinquish the ego? The answer, revealed in A Course of Love, is to be the Self fully, to sustain that being, and ultimately to embody the gift of Christ-consciousness. Then and only then do we move into eternity, where we find a universe of love to enjoy and a universe of love to create.

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Trauma patients are fearful and hurting when they come into my ER. They need compassion, the right medicines, and warm blankets for comfort. In a similar manner, Jesus's A Course of Love, received by Mari Perron, provides deep compassion, love, and support that will guide you through the journey of your life back into the heart of God. --Rodney Chelberg, MD, Bangor, ME

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Here is the handsome, long-lasting hardcover gift edition (with gold placeholder ribbon) of this groundbreaking sequel to A Course in Miracles.

There is a way of knowing that can take you beyond where all your learning has taken you. It is the way of direct experience of Truth. It is the way of the heart.

It may be astonishing to hear that there is a continuation of A Course in Miracles, but it is true. Forty years ago Jesus dictated ACIM to the scribe Helen Schucman. More recently, over three years, he similarly dictated A Course of Love to Mari Perron. Students of ACIM will recognize the Voice. Students of truth, whatever their background, will find that ACOL resonates with the heart.

In A Course of Love Jesus says: "This time we take a direct approach, an approach that seems at first to leave behind abstract learning and the complex mechanisms of the mind that so betray you. We take a step away from intellect, the pride of the ego, and approach this final learning through the realm of the heart. This is why, to end confusion, we call this course A Course of Love." (Prelude.44)

ACIM and ACOL are complementary. The same Voice, more accessible. The same thought system, expanded.

Like all non-dual teachings, ACOL is not about adding to one's life but about un-doing the ties that bind us to what it calls the "house of illusion." In ACOL we are gently guided to awaken, step by loving step. We find ourselves in the unlimited, eternal field of our own awareness, laughing and crying at the glory of what is.

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A Distortion of A Course In Miracles, But Worthwhile For Some
By Doctor Bob

I have vacillated for months about whether or not to review this book. As a longstanding student of A Course in Miracles (ACIM), a personal friend of one of its scribes, a board member of the foundation that publishes

ACIM, and the author of a book that reinterprets the story of Exodus through the lens of ACIM *From Plagues to Miracles: The Transformational Journey of Exodus, from the Slavery of Ego to the Promised Land of Spirit*, I was intrigued by this book's claims to extend ACIM's teachings and to do so in a more accessible manner. So I bought the book and began to read.

Standing on its own, *A Course of Love (ACOL)* is a fine work with much to offer its readers. It is well-written, in a style similar to that of many other channeled works (although I found the voice to be nothing like that of ACIM, falling short in both its revelatory power and its beauty). But here's the problem: ACOL does not stand on its own. It positions itself as a "continuation of the coursework provided in *A Course in Miracles*." That is in fact its selling point. When we compare the two teachings, however, ACOL turns out not to be an extension of the principles of ACIM, but rather a simplification and retreat from those principles. It might serve as a good primer for those still too threatened by the radical non-dual worldview of ACIM, or for those with no interest in ACIM. But for students of the Course, it offers more confusion than clarity. I am frankly puzzled by the reception it has garnered in some corners of the ACIM community and it is this that has prompted me to post such a detailed review. I feel it is imperative for novice students to understand the significant differences between these two spiritual works, which I'll attempt to elucidate below.

The foreword to ACOL states that it "emphasizes 'being who you are' in a way that does not negate the personal self or the body. It reveals how the human form can be transformed into 'the elevated Self of form,' and how an illusory world will be made 'new'—divine—through relationship and unity." This is not an extension of the non-dual teaching of ACIM, but a regression back into duality. ACIM teaches that the individual self with which we've identified—housed in a body and doomed to die—is an illusion, a dream of separation, which it is our task to heal through forgiveness and vision that sees not the body, personality or past history of our brothers and sisters, but the oneness that shines from behind and beyond them. It is only this Oneness of Love—of God and God's Creations—that truly exists. This is the only reality that ever was or will be. It lives outside of linear time and has no connection with the ego's illusory world of form and bodies. (Except that it is reflected here; illusion lacks the power to banish or hide Truth entirely.) If ACOL manages then not to "negate the personal self or the body" and to somehow remake the illusory world into something new and desirable, then despite its claims to the contrary, it is not a non-dual system. This has its appeal. It is certainly more comfortable and less threatening to us, because it does not challenge the sense of self with which we've all grown familiar. It lets us continue to live our lives as if we were egos and bodies, with the reassurance that this is perfectly okay, that we can still find redemption as such. But this view is contrary to ACIM, which would in fact regard it as a profound obstacle to awakening.

ACOL states, "The Christ in you is wholly human and wholly divine.... It is this joining of the human and divine that ushers in love's presence.... It is this joining of the human and divine that is your purpose here (5.1)." This too is contrary to ACIM. We may use the human to teach that mind is the only reality and that all mind is one (i.e. minds are joined through the process of forgiveness), but in order to reveal love's presence we must remove the obstacles to its awareness—namely, our desire to be special beings, separate from God and from each other—and not by "joining the human and divine" (which is not even possible according to ACIM).

ACOL maintains that "God is union" and "God creates all relationship (5.1)"; also that "Reality, the truly real, is relationship (6.1)." It elevates relationship and union to the level of God. ACIM does not support this; the "truly real" is God and only God. After all, oneness and union are not identical, nor are oneness and relationship. Relationship and union both imply separate entities interrelated or linked together, or united completely. Relationship may be the vehicle for achieving oneness, but it is not oneness itself, nor, according to ACIM, did God create it, as God creates only wholeness.

To be fair, there is also much in ACOL that is completely in line with ACIM, such as "Your mind is not contained within your body but is one with God and shared equally with all alike (6.2)." Or "Judgment is the function the separated mind has given itself (16.7)." I suspect this is why ACOL appeals to some ACIM students. But it's also why I would not recommend ACOL to students of ACIM. Unless you've studied and

practiced ACIM for years, ACOL will likely confuse you. Truth mixed with half-Truth does not equal greater Truth. Rather, it dilutes and muddies the teaching until what you're left with is no longer pure, no longer truth.

ACOL, in its attempt to preserve some value for the individual self and body, some purpose other than fully awakening from the dream of separation, commits the error of what ACIM calls "bringing Truth to illusion." ACIM's goal is the opposite—to bring illusions to Truth, where they disappear. To quote ACIM: "There is no part of Heaven [Truth] you can take and weave into illusions. Nor is there one illusion you can enter Heaven with (T-22.II.8:1-2)." Our task is to learn to recognize that the world we see offers nothing of lasting value; that every aspect of this illusory dream-world of form will hurt us and block us from awakening to our true radiant Self, at one with God and Love.

The Amazon description for A Course of Love promises that "ACIM and ACOL are complementary. The same Voice, more accessible. The same thought system, expanded." But looked at honestly, this is not the case. Neither the voice nor the thought system really mirror that of ACIM. On the other hand, any teaching that encourages us to look with love upon the world, to suspend judgment, and to value relationship over individual endeavor is worthy of study and dissemination. I only wish the author and publisher had not felt the need to promote their book on the back of ACIM.

29 of 32 people found the following review helpful.

I Love Them Both

By Michael Mark

I offer you no credentials, no histories or justifications. The purpose of this review is to explain why I find no discord between ACIM and ACOL— and no justification for controversy or concern regarding these works— and to say why I love them both. It is an understatement to say that "I love" both ACIM and ACOL, because we say the same thing about movies and menu items and moments of drama, and then we forget them with but a few years' time. I experienced both ACIM and ACOL as sustenance offered a mind and a heart that once were broken and confused, and I am full of gratitude for both of these books and what they have offered me. When we experience healing within ourselves, there can be no question of its value.

I can understand completely why some readers of ACIM could be confused by ACOL. The challenge is always in how we work with words and symbols when coming into contact with something as vast as God's eternal creation, as well as how to couch something that is living in static terms. This statement is not intended to argue against the idea that what is true and real is eternal and unchanging. But that which is unchanging in ACIM, is not without increase. "Only joy increases forever, since joy and eternity are inseparable. God extends outward beyond limits and beyond time, and you who are co-creator with Him extend His Kingdom forever and beyond limit." (T-7.I.5) Creation is extending now. It didn't extend once and then stop. It extends forever and without limit, and we are part of it. I think if we knew and experienced what it is to extend forever and without limit, these questions about ACOL's connection to ACIM would fall away.

There is something over-flowing that is part of who we are, and that takes its cue from the changeless—something in which we are included always and forever but which we cannot experientially contact while our minds are conflicted. As noted in ACIM, the process of healing involves the reversal of entire thought systems. This is very difficult work for all of us, because it touches upon our very identity. We are not talking about learning to improve our golf score, or how to eat properly or advance our careers. We are not talking about doing something that would increase our sense of self-worth. We are not even talking about having the right answers to circumstance or trauma, or the right philosophy. We are not talking about being perceived as wise, gentle or kind. None of that matters if we do not find peace in our hearts.

We are talking about transforming the thought system within us that instantly overlays our sensory

impressions of the world with meaning and interpretation. And we are doing this from the starting point of separateness, which means the thought system through which we work initially is one in which we are deeply vulnerable, prone to blaming and projection, and ambiguously guilt-ridden and uncertain. There is no way out by using what such a thought system teaches us. This is why we have to let go of the controls so the Holy Spirit can interpret for us, and modulate temporarily the means by which we assign meaning and interpretation to phenomena.

I found ACIM to be invaluable in helping me learn to differentiate properly between what is transitory and what is eternal. We find peace only when we identify with the eternal, which means that we shift our identification from the body to the spirit. It is not more complex than this, but simplicity and ease are not always correlated. Those of you who have read and studied ACIM know there are hundreds of pages devoted to helping us navigate this transition. It can be difficult to achieve even though it is simple to say. Our thought systems are deeply interwoven into our every experience, and they defend and justify themselves at the speed of light, if you will.

But let's just say there is a miracle. Let's just say there is a breakthrough. Let us say that we forgive radically our previous thought system and all of its attending interpretations, meanings and projections. Then what? According to ACIM, "Yet even forgiveness is not the end. Forgiveness does make lovely, but it does not create. It is the source of healing, but it is the messenger of love and not its Source." (T-18.IX.10) Then later, "And when the memory of God has come to you in the holy place of forgiveness you will remember nothing else, and memory will be as useless as learning, for your only purpose will be creating." (T-18.IX.14) We are given precious little to go on in ACIM as to what this "creating" business is or means. Statements such as these are all we have. And yet that is to be our eternal experience... For ever... What is it? What is its value? I don't think the purpose or intent of ACIM was to touch upon this, and ACIM says as much throughout.

The central challenge I see in conceiving of ACOL as a teaching in the same tradition as ACIM is the premise some have stated that ACOL overturns the core teaching of ACIM—the core teaching of ACIM being that what is real is not of form, and that our chief error was to identify with form itself. Since what is real cannot be threatened, and all form is obviously ever-changing and temporary, form cannot be real. This insight is essential to healing because forgiveness is impossible while we view our safety or our happiness as relating in any way to the transitory coming's and going's of physical phenomena. If we think what happens in physical form ultimately matters—meaning that if events go one way we will be safe or happy or whole, but if they go another way we will not—then we are perceiving in an illusory matter. But I think it is essential to understand that the error we heal was our identification with what isn't real, not the arising of transitory phenomena themselves. Physical forms and events are neutral. Meaning is what our thought systems supply to us. "Time is as neutral as the body is..." (T-26.VIII.3)

ACOL helped me tremendously because it met me at this point where peace was found, and joy began to fill me, and what I beheld was beautiful. And I felt the desire to "be it", to share it with others, to know my life as the movement of this joy. I also knew from past experience that this was tricky territory—that moving creatively into the world often brought with it a desire for a particular outcome, a hope for success and a tendency to try to "know" when I was successful and when I wasn't, and in short, the formation of a murky linkage between the eternal reality I felt within me and what I wanted that to mean with regard to the forms of which the sensory world is composed. I could return to peace by holding a view of phenomena free of attachment and such desires, and by deconstructing this linkage once again. In fact, we learn to take this "holy instant" instinctively and very quickly. But what I found was that the peace into which I returned as I forgave particular druthers on my part would inevitably yield to an inner experience of joy and beauty, that would inevitably lead to a desire to share and create—to experience this joy as a living reality.

Thus in my own experience, I don't find ACOL to be contradictory in any way to ACIM, though I do find it to contain a shift in emphasis. I find a shift (as the Course unfolds) to discussing what lies beyond forgiveness, to new ways of contacting the experience of unity, as well as encouragement to recognize there is life after separation. We don't go into peaceful freeze-frames. There is new life in unity.

The difficulty I think some have found in accepting ACOL is that it encourages us to bring the timeless awareness to which we have returned, into the physical world in which we presently live. We are encouraged to live what we have discovered within us. To make it visible. To have the experience of it. For me personally, this is not a return to the misperception of identification with form; rather I find it to be the holy use of form to communicate and express what is eternally alive within us. It is communication, not misperception or misidentification. We are painters, not the paintings. We are writers, not the words. We are builders, not the buildings. ACOL has helped me immensely with regards to stabilizing what I learned in ACIM, while living my life right now. My life, in fact, has become the locus of my healing.

There has been some discussion of the idea that ACIM is a non-dual teaching and ACOL is not. I had no idea ACIM was described as a non-dual teaching until I read about this elsewhere, because it is not discussed in ACIM itself. I didn't know at the time what a valid non-dual teaching was, or would be, or why it was so important to establish that a teaching is or isn't non-dual. But I have thought about this and it seems to me that non-duality is similar to wholeheartedness as described in ACOL, as well as to the experience the healed mind in ACIM beholds—e.g. the real world— because it means the loss of distinction between what is and what is not. It means that all we look upon is holy. It means the loss of distinction between what is self, and what is not self. It means the loss of distinction between what is God, and what is not God. It means the loss of distinction between what is inherently good and what is not, because we no longer perceive what is not as having inherent validity, or being of the same order of existence as the good.

I think the misperception of identification with form results in duality because it creates a mental construct in which there is heaven, over there, and earth, over here. This is me, this body, and God is timeless, out there. This is mine, and that is my brother's, and if I have more of this finite quantity of material stocks, then he has less. I am not God and God is not me. This is duality. That is how I feel about this.

I will close with a line from ACIM. It says “ ‘Heaven and earth shall pass away’ means that they will not continue to exist as separate states. My word, which is the resurrection and the life, shall not pass away because life is eternal. You are the work of God, and His work is wholly lovable and wholly loving. This is how a man must think of himself in his heart, because this is what he is.” (T-1.III.2) Heaven and earth shall not continue to exist as separate states. I think this is where ACOL is taking us, to this holy union. I found ACOL to be a beautiful extension of all that I held most dear from reading and working with ACIM. It offered me a new fullness in the everyday, without compromising the bedrock of peace that I had discovered in ACIM.

ACOL is surely not for everyone. Neither is ACIM. They are both books that point to an experience different from the one we have so long been having—an experience of holy unity that is itself the only complete teaching there is or can be. The books are just pointers. Just words on paper. What matters is the experience they engender. For some, particular words help show the way. They correct and encourage. But nothing is gained without the experience within. I found ACOL to be beautiful, helpful and profound. It has led me to new types of experience that enrich every facet of my life. That is enough for me.

23 of 25 people found the following review helpful.

This Book is Exactly What I Needed

By Barry Cosme

This book (ACOL) was the perfect gift for me, exactly what I needed. I encourage anyone who might be interested to invest some time with it. There is a compelling authority and authenticity to this book that deeply touched me in some startling, unforgettable and life-changing ways. I highly recommend it! On a scale of one to five, I give it a TEN. This is the first, and so far the only, book review I have ever written. While I have read many great books, for this book I feel moved to share with others how moving it has been for me. I trust that you will experience something similar! In hopes that it is helpful to readers who might have done some similar seeking, let me share a bit of my story with you.

I have been on a spiritual journey through one means or another for my entire adult life, including the study and application of A Course In Miracles (ACIM) for nearly 30 years. ACIM is an amazing book; probably the Introduction by itself contains enough wisdom to completely transform one's life. Certainly ACIM was the most brilliant, helpful and even beautiful book I had ever read to that point and even since then is only eclipsed by ACOL. I believe that if someone completely grasped the mind training in ACIM to fully learn forgiveness and the reversal of world-view that it brings, they would achieve enlightenment and spiritual mastery on the level that has almost never occurred on Earth. Yet, despite sensing/knowing this with nearly perfect certainty, I still felt unable to fully actualize this in my life; I felt somewhat stuck, despite enough positive change in myself and my life to maintain my continued interest for decades.

Yet, for me at least, the impressive tools of ACIM didn't take me quite as far as I believe its Author intended or as far as I wanted to go. This could clearly be a deficiency on my part, yet as far as I can tell, I don't think I was alone in this respect. For those of us who had not quite gotten the full realization yet of ACIM, another course was created, A Course of Love. This new Course, which does not require prior study of ACIM, resolves some seeming problems that appear to have cropped up for many. With ACIM's emphasis upon the mind, ironically, even its brilliant mind training can result in some students substituting one set of mental rules for another, rather than leaving such rules behind. In this case, it seems easy (at least for me) to become stuck in perpetual striving, learning, becoming... and never really reach accomplishment.

The approach of ACOL focuses upon the spiritual heart of the reader's being. This was a stretch for me, whereas I found the focus upon the mind in ACIM to be more comfortable. Yet, this challenge was part of what I needed to get me moving. While love cannot really be taught, it can be experienced and recognized for what it is. While Love exists, gracefully reaching out to us, embracing us, it is up to us (up to me) to let Love reveal itself to us/me. Because the ends and the means are really one, the method for the revelation of love... is love itself. Through forgiveness and acceptance of myself, of others, of God and of the All of Everything, I express the very love from within that is the revelation of Love for which I had been seeking.

On my journey, I had long ago come to understand that: a) I was, and that we are, one with Infinite Love; b) time and the apparent reality of the physical world are not what they appear; and c) apparent problems with this must be resolved as matters of awareness. Yet, despite these understandings, I still felt stuck; how could I become aware of that of which I was not aware, unless the awareness (and thus salvation) came from elsewhere? The end result I had been seeking always escaped me because I started from the premise that I did not have that for which I was searching.

Until my second reading of ACOL, I had always been waiting... waiting and hoping for someone else to save me because clearly I couldn't do this for myself, as I did not have what it took, I didn't have that for which I was seeking. I had been waiting for Jesus, for God, for someone or something other than me, to please complete me and transform me into the ideal person that I had sought so long and hard to become. Through gentle, persuasive and relentless logic, the Author of ACOL talked me around this seeming barrier. I finally realized that I did not need to wait; I had finally seen enough to convince me that if anything was going to happen for me, it was up to me to take the initiative...in this and every moment. At last I saw that if

all of creation is One in Love and Being, then the answers I had been seeking must be in me right now and that I really do have the capacity in every moment to let the Truth reveal itself to me and to guide me to extend this Truth through my expression of It and of myself.

So where does this leave me? Many years ago, when I finished my first period of intense study of ACIM for several years, I saw the result as putting me in touch with the Holy Spirit, my inner teacher or guide, and this has since been of immense value. After my similarly intense study of ACOL, I am far, far less focused upon learning, in which the effort of the student seems to be the key determinant of success. Instead, I am much more relaxed, almost basking in the direct grace and embrace of Love's revelations, in which success dependably comes from Unity rather than from my unreliable individual effort. I am no longer focused upon intermediary relationships, whether with Jesus, with the Holy Spirit or with others in my life and instead expect and find direct revelations of Truth. Similarly, I am also not focused upon intermediate steps, conditions or requirements and I accept this as a miraculous transformation.

While on my quest, I had many questions and problems. These were intermediate steps that I thought needed to be answered and solved before I could arrive at the end of my journey. Now I have released these in the revelation of the divinity of my brothers, of my sisters and of myself. I gladly accept the Reality of Love, both the Love that comes to me and the Love that I express, all of which is One. I treasure this all-encompassing embrace and at the same time also my human imperfections that are part of the dance I perform, the artistic expression that reveals that Love is everywhere and always. While the journey of seeking may thus be ended, the expression through which Love newly reveals itself is without end and for this I am eternally grateful.

I am much more comfortable simply Being... instead of becoming. By accepting myself as I am and others as they are, even with the appearances of human frailties in all of us, my vision of the Truth beyond appearances is enriched and deepened. In the past, I would have filtered my acceptance to see what was pleasingly in accord with the image I had for myself and others, to see how we measured up to the ideal... or how we fell short. Even when I thought this was rather sophisticated and enlightened in some ways, it was really still just the same old pattern of judgment and condemnation. Rather than striving to become the vision of perfection I held in my mind, I have released myself and others from this trap. I am no longer striving, searching or otherwise expecting the fruits of my meager human efforts, or those of others, to show me divinity. I am no longer trying to fit myself or others into an image that seems to dictate expected behavior. Instead it is so wonderful to simply Be, and in my acceptance of myself, I am also able to accept others and God. It feels so spacious and empowering to build newly upon such freedom.

Forgiveness, acceptance, love and being are each the journey and the journey's end; the means and the ends are the same; "As within, so without" (ACOL). In every moment I can feel love... by offering love. Thus in all apparent circumstances, no matter how they might seem beyond redemption, I can find the happiness, divinity and the unity of Love. This is truly the Peace that transcends human understanding! And at the same time, this is also part of the creation of a new vision of Life.

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Review

I have been a full-time A Course In Miracles teacher/facilitator/student for over 33 years and a teacher/student of A Course of Love for over 7 years. A Course In Miracles concludes by saying, "This course is a beginning, not an end." In my opinion, A Course of Love is the natural next step. A Course of Love is MIND BLOWING and totally illuminating. It takes you to the next level of awakening. I highly, highly recommend it.

Earl Purdy, New Thought Teacher/Lecturer & Coach, Unity, Denver

A Course of Love is a profound read. It is to the heart what A Course in Miracles is to the mind. I recommend it highly to any serious Course student.

Rev. Kevin Rice, frequent Unity Guest Speaker; President and CEO, The Academy of Spiritual Awakening; and Author, The Game of Love

A Course of Love is a book for open-hearted and willing adventurers, lovers and risk-takers. It is an invitation to abandon all you think you know, and to live into a constant coming to know, co-creating the new right here, right now. It s time. Trust yourself. Hold on to nothing. Expect everything. You won t be disappointed.

Christina Strutt, Founder, CoCreating Clarity

Having taught and studied A Course in Miracles for decades, I was, at first, skeptical of A Course of Love. An internal voice urged me forward, however, and words cannot express my gratitude for the miracles I have witnessed and experienced as a result of working with A Course of Love. The un-doing process it facilitates is gentle and loving, yet the results are undeniable. Every single student in my classes has experienced unprecedented shifts in consciousness and life-changing heart openings. A Course of Love is a sweet springboard to freedom.

Laurel Elstrom, ACIM and ACOL Teacher of 30 years, Minister, Life Coach, and Author of the upcoming DIY Enlightenment

A Course in Miracles inoculated me forever against falsehood and bad ideas. Then A Course of Love appeared and set my heart dancing, reminding me that Love's bag of tricks is never-ending.

Michael Mark, author, poet & blogger, EmbracingForever.com

A Course of Love is the response to our desire for a dialogue with the heart. It is essential for our return to love. Allow it to embrace and transform you, as I have. Receive this course now, as time is of the essence.

Akilah t Zuberi, PhD, futurist and author, The You Scriptures

I was fortunate to read an advance copy of A Course of Love (Book One) and found it packed with incredible wisdom, so much so that I made numerous references to it in my own award-winning book. I highly recommend it.

John Renesch, businessman-turned-futurist, author, The Great Growing Up

A Course of Love is Jesus's next step after we conclude A Course in Miracles. What do we do after we relinquish the ego? The answer, revealed in A Course of Love, is to be the Self fully, to sustain that being, and ultimately to embody the gift of Christ-consciousness. Then and only then do we move into eternity, where we find a universe of love to enjoy and a universe of love to create.

Celia Hales, author of Miracles Each Day blog; religion librarian (ret.), Univ. of Minnesota; 30+ year ACIM student

Trauma patients are fearful and hurting when they come into my ER. They need compassion, the right medicines, and warm blankets for comfort. In a similar manner, Jesus's A Course of Love, received by Mari Perron, provides deep compassion, love, and support that will guide you through the journey of your life back into the heart of God. --Rodney Chelberg, MD, Bangor, ME

Reviewing the publication A Course Of Love By Mari Perron by online could be likewise done easily every where you are. It seems that waiting the bus on the shelter, hesitating the checklist for line up, or other places feasible. This [A Course Of Love By Mari Perron](#) can accompany you during that time. It will certainly not make you feel weary. Besides, through this will certainly additionally improve your life high quality.